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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANTS:** Carl R. MERRIL, et al.

**EXAMINER:** S. Gucker

**SERIAL NO.:** 09/816,289

**GROUP:** 1647

**FILED:** March 23, 2001

**FOR:** METHODS OF TREATING NEURODEGENERATIVE DISEASES  
INCLUDING ALZHEIMER'S

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**CERTIFICATE OF EXPRESS MAIL**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee," Express Mail Label No. **EV438991748US** addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on **May 3, 2004**.

**EV438991748US**

By: 

Donna R. Davis

\*\*\*\*\*

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith for filing in connection with the above-referenced patent application are the following documents:

- 1) Amendment and Response to the November 3, 2003 Office Action;
- 2) Notice of Appeal together with a Petition for Three-Month Extension of Time;
- 3) A check in the amount of \$640- representing the **small-entity** Appeal and Extension fees;
- 4) This Transmittal Letter (x2); and
- 5) Return Postcard.

The Commissioner is hereby authorized to charge any excess fees that may be required, or credit any overpayment to Deposit Account No. 04-1105. A duplicate copy of this sheet is enclosed.

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If the enclosed papers are considered incomplete, the mailroom and/or the Application Branch is respectfully requested to contact the undersigned at (617) 439-4444, Boston, Massachusetts.

Respectfully submitted,

By:



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